**STAR INTERNATIONAL SCHOOL, RANCHI**

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| 1.Name of the School with address:(Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | Star International School,Nagari, Ranchi-835303 |
| (i) E-mail | sisranchi@gmail.com |
| (ii) Ph.No. | 8580100871 |
| (iii) Fax No. | - |
|  |
| 2.Year of establishment of school | 2007 |
| 3. Whether NOC from State/UT or recommendation of Embassy of India obtained? | Yes |
| (i) NOC No. | 6/A7-48/2002/209 |
| (ii) NOC issuing date | 30/01/2004 |
|  |
| 4.Is the school is recognized, if yes by which authority | CBSE |
|  |
| 5.Status of Affiliation: |  |
| Permanent/Regular/Provisional | Provisional |
| (i) Affiliation No. | 3430216 |
| (ii) Affiliation with the Board since | 2007 |
| (iii) Extension of affiliation upto | 2019 |
|  |
| 6.Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956.Period upto which Registration of Trust/Society is valid | LOUIS EDUCATIONAL AND SOCIAL DEVELOPMENT SOCIETY |
|  |
| 7.List of members of School Managing Committee with their Address/tenure and post held | List is Attached |
|  |
| 8.Name and Official address of the Manager/President/Chairman/Correspondent | Mrs. Sanchaita Singh |
| (i) E-Mail | sisranchi@gmail.com |
| (ii) Ph.No | 9334436020 |
| (iii) Fax | - |
|  |
| 9.Area of School Campus |  |
| (i) In Acres | 2.97 acres |
| (ii) In sq.mtrs. | 12019.16 |
| (iii) Built up area (sq. mtrs.) | 4130 |
| (iv)Area of Playground in Sq. mtrs. | 7972.3 |
| (v) Other facilities |  |
| (i) Swimming Pool | NO |
| (ii) Indoor games | YES |
| (iii) Dance rooms | YES |
| (iv) Gymnasium | NO |
| (v) Music Rooms | YES |
| (vi) Hostels | NO |
| (vii)Health and Medical Checkup | YES |
|  |
| 10.Details of fee structure | In Rs. Per month |
| (i) VI & VII | 2150 |
| (ii) IX & X | 2450 |
| (iii) XI & XII | 2500 |
|  |
| 11.Transport facility | YES |
| (i) Own buses | 2 |
| (ii) Buses hired on contract basis | 6 |
| (iii) Details of transport charges | - |
|  |  |
| 12.Particulars of teaching staff | <https://www.starinternationalschool.co.in/academics> |
|  |
| 13.Details of salary being paid by the school to teaching staff/non-teaching staff | As per the CBSE Norms |
|  |
| 14.Mode of payment of salary |  |
| (i) Name of the Bank through which salary is drawing | Punjab National Bank |
| (ii)Through single cheque transfer advice | YES |
| (iii) Individual cheque | YES |
| (iv) Cash | NO |
|   |
| 15.Library facilities | YES |
| (i) Size of the Library in sq.feet | 768 |
| (ii) No. of Periodicals | 8 |
| (iii) No. of Dailies | 3 |
| (iv) No. of reference books class-wise | 60 |
| (v) No. of Magazine | 5 |
|  |  |
| 16.Name of the Grievance/redressal Officer with E-mail, Ph. No, Fax no. | Mrs. Samriddhi SinghSamridhi1362@gmail.com9110907875 |
|  |  |
| 17.Members of Sexual Harassment Committee | Mrs. Sharmila GhoshMs. Surbhi Singhania |
|  |  |
| 18.Section wise enrolment of the school for the current session | List is Attached |
|  |  |
| 19.Academic session period | April to March |
|  |  |
| 20.Vacation period | 2nd week of May to 2nd week of June |
|  |  |
| 21.Admission period | November onwards for the next session. |

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| **7. List of members of School Managing Committee with their address and post held:** |
| **Sl. No.** | **Name** | **Address** | **Post** |
|  |  Mrs. Neeta Jaiswal | BIT MESRA, Ranchi | Member |
|  | 1. Mr. Satish Kumar
2. Mr. Mithilesh Kumar
 | JNV, Masaria Dam, GumlaGreenland Public School, Ranchi | MemberMember |
|  | 1. Dr. K.K.Bhagat
2. Mrs. Shobha Chandra
 | Doranda, RanchiHarmu Housing Colony | PresidentMember |
|  | 1. Mrs. Sanchaita Singh
2. Dr. Satyendra Kishore
 | Dipatoli, RanchiJail Road | SecretaryMember |
|  | 1. Uma Shankar Dubey
2. Surbhi Singhania
 | Delatoli, KokarBank Colony, Kokar | MemberMember |
|  | 1. Parent’s Rep
2. Parent’s Rep
 | c/o Star International School, NagriRanchi 835303 | MemberMember |
|  | 1. Mr. Sudhir Singh
2. Ajay Malkani
3. Premchand Murmu
4. Nawal Singh
 | New colony, MorabadiSouth Office Para, RanchiKanke Road, RanchiMorabadi, Ranchi | MemberMemberMember Member |

|  |  |
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|  | **18. ENROLMENT TABLE** |
| **Sl. No** | **CLASS** | **SECTION** | **NUMBER OF STUDENTS** | **GIRLS** | **BOYS** | **TOTAL** |
| 1 | **VI** | **A** | 36 | 17 | 19 | 71 |
| **VI** | **B** | 35 | 16 | 19 |
| 2 | **VII** | **A** | 34 | 15 | 19 | 72 |
| **VII** | **B** | 38 | 18 | 20 |
| 3 | **VIII** | **A** | 38 | 18 | 20 | 111 |
| **VIII** | **B** | 38 | 18 | 20 |
| **VIII** | **C** | 35 | 13 | 22 |
| 4 | **IX** | **A** | 39 | 17 | 22 | 151 |
| **IX** | **B** | 39 | 15 | 28 |
| **IX** | **C** | 36 | 15 | 28 |
| **IX** | **D** | 37 | 14 | 29 |
|  |
|  5 | **X** | **A** | 41 | 16 | 28 |
| **X** | **B** | 44 | 19 | 25 | 215 |
| **X** | **C** | 45 | 15 | 29 |
| **X** | **D** | 43 | 18 | 24 |
| **X** | **E** | 42 | 19 | 20 |
|  |
| 6 | **XI (Sci)** | **A** |  48  Admission going on | - | - | 0 |
| 7 | **XII(Sci)** | **A** | 52 | 19 | 33 | 52 |
| **TOTAL** | 803 | 344 | 459 | 35 |